



**PROJECT MANAGEMENT CONCEPTS**

**~OPEN EVENT~**

(593)

**REGIONAL 2022**

**TOTAL POINTS \_\_\_\_\_\_\_\_\_\_\_\_100 Points**

**Test Time: 60 minutes**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | D |  | **26** | A |
| **2** | B |  | **27** | C |
| **3** | B |  | **28** | A |
| **4** | A |  | **29** | D |
| **5** | B |  | **30** | C |
| **6** | C |  | **31** | B |
| **7** | C |  | **32** | D |
| **8** | A |  | **33** | B |
| **9** | A |  | **34** | C |
| **10** | B |  | **35** | B |
| **11** | D |  | **36** | A |
| **12** | A |  | **37** | A |
| **13** | B |  | **38** | C |
| **14** | C |  | **39** | D |
| **15** | D |  | **40** | A |
| **16** | B |  | **41** | A |
| **17** | D |  | **42** | B |
| **18** | B |  | **43** | C |
| **19** | C |  | **44** | D |
| **20** | C |  | **45** | B |
| **21** | B |  | **46** | B |
| **22** | A |  | **47** | A |
| **23** | D |  | **48** | D |
| **24** | A |  | **49** | A |
| **25** | D |  | **50** | A |